

County of Curry



Request for Proposals No. 2016/17 – 04

Master Control Panel for the Juvenile Detention Center

**Issue Date:
June 26, 2017**

**Proposal Due:
Friday, July 21, 2017
Time: 2:00 p.m.**

**Curry County Administration Office
417 Gidding St., Suite 100
Clovis, NM 88101
Attn: Finance Department/Procurement Office
575-763-6016**

**Proposals must be submitted in a sealed envelope
that is clearly marked
“RFP No. 2016/17-04 Do Not Open”**

The Board of County Commissioners of Curry County, State of New Mexico (hereinafter referred to as "County") is requesting competitive sealed proposals to provide services to replace the master control panel system, at the Juvenile Detention Center located at 700 N Main Street, Suite 5, Clovis, New Mexico 88101.

To be responsive, One (1) original and four (4) identical copies of the proposal and one (1) electronic version must be received no later than Friday, July 21, 2017 at 2:00 p.m. Mountain Time at the Curry County Administration Office, located at 417 Gidding Street, Suite 100, Clovis, NM 88101.

Proposals will be opened in public, but they will be evaluated and ranked in private by an Evaluation Committee in order to maintain the confidentiality of the contents of all proposals during the negotiation process. It is possible that the Curry County Evaluation Committee will request an oral presentation.

The County will open and evaluate all proposals and determine the need for, and conduct any negotiations with the offeror receiving the most points awarded in the evaluation process based upon the specific evaluation criteria as outlined in the proposal according to whose proposal is determined to be the most advantageous to the County. Then, a final recommendation will be made to the Curry County Commission for award of the contract.

IMPORTANT:

Sealed Proposal along with RFP number, the offeror's name and address **MUST** appear clearly on the sealed envelope or package of all proposals.

If there is any problem regarding the following specifications or conditions that would prevent you from submitting a proposal, contact Curry County Administration office (Chief Procurement Officer Troy Hall) immediately for clarification and/or consideration of an addendum.

Proposals may be mailed to Curry County Finance Department, 417 Gidding Street, Suite 100, Clovis, NM 88101 or hand-courier delivered to Curry County

Finance Department, 417 Gidding Street, Suite 100, Curry County Administration, Clovis NM 88101.

NOTE: WHEN SHIPPING OVERNIGHT DELIVERY, IT IS RECOMMENDED THAT SHIPMENT BE MADE TWO (2) DAYS PRIOR TO THE DEADLINE, IF POSSIBLE, TO ENSURE DELIVERY. IT IS ALSO RECOMMENDED TO VERIFY DELIVERY PRIOR TO PROPOSAL DEADLINE

Troy Hall
Purchasing Agent/
Chief Procurement Officer
Phone – 575-763-6016 Ext. 133
Fax – 575-763-3656
thall@currycounty.org

PURPOSE/GOAL

The goal is for Curry County to enter into a contract with the successful offeror to replace the master control panel system at the Curry County Juvenile Detention Center pursuant to the specifications herein. The contract to be entered into will require the offeror to provide the following:

1. To provide and install a new micro-processor-based control panel system at the JDC pursuant to the requirements herein.
2. To provide complete installation, training and on-going support services to the County.

Mandatory Pre-Proposal Walkthrough

All participating offerors will be required to attend a **mandatory** pre-proposal conference held on **Tuesday, July 11, 2017 at 2:00 p.m.** which will be held in the Administration Conference Room, at the Curry County Administration office, 417 Gidding Street, Suite 100, Clovis, NM 88101. A tour of the Juvenile Detention facility will be conducted at that time.

Specific Conditions

1. Proposals must be received by County no later than Friday, July 21, 2017 at 2:00 pm, Mountain Time. Late proposals will be opened and considered only in the event that all other proposals are deemed non-responsive.
2. A selection committee may interview the top qualified offerors submitting a proposal, prior to making a final selection, recommendation, or final qualifications ranking. The selection committee may require offerors to make oral presentations.
3. Offerors shall deliver one (1) original and four (4) identical copies (5 total) of their proposal and one (1) electronic version of the proposal containing all sections and all Confidential Information separated on the electronic version (must mirror the hard copy submitted) to the Procurement Officer on or before the closing date and time for receipt of proposals.

SCOPE OF WORK

The successful offeror shall replace the existing control panel system and interface with the existing doors and cameras at the Juvenile Detention Center. The offeror shall provide a fully furnished, installed and operational master control panel meeting all of the requirements and specifications set forth herein. The successful offeror shall also provide ongoing maintenance support, end-user training and other related miscellaneous items for the Juvenile Detention Center.

1. The master control panel system must interface with the following breakdown of doors:
 - a. Door Master Control – 1
 - b. Inner and Outer Doors Salley Port – 2
 - c. Recreation Door – 1
 - d. Cell Doors – 16
 - e. Pod Entrance Doors – 2
 - f. TOTAL 22 DoorsNote: Some doors may not be currently operational with existing control panel and will need to be modified and fixed.
2. The master control panel system must interface with existing cameras.
 - a. Bosch Cameras - 33

3. The CCTV system and integration of CCTV with control/intercoms shall interface with the control panel system.
4. Intercom system must interface with the master control panel system.
5. Replace the main control panel with touch screens technology.
6. Remove existing door control system from existing cabinet and replace with new UL listed door control system and utilize the existing cabinets, if possible.
7. Existing door lock hardware remains in-place.
8. No call buttons will be installed in the individual rooms. Existing call buttons are to remain in place and integrate with the control panel system.
9. The master control panels at the pods will be disconnected and removed. These functions will be re-established on replacement touchscreens.
10. When a pod is unoccupied by a staff member, the intercoms must be able to communicate with Master Control. For example, resident or staff member will not have to push an intercom button to communicate with a person within the pod and or certain area. Master Control will have the capability to listen to any intercom.
11. Time is of the essence for this project both in terms of security and owner staffing. It is imperative that mobilization time, execution time, and any downtime for system cutover be kept to an absolute minimum.
12. Installation shall be performed within strict compliance with specifications and applicable drawings as required for a complete and working solid state, microprocessor-based control panel and intercom system.
13. All analog cameras with IP cameras will remain in place and will interface with the new control system.
14. Maintenance and repair service shall begin within two (2) days of notification, 24 hours a day/7 days a week.
15. Existing wiring/cabling, raceways, racks, cabinets, field devices, and so forth may be used as part of this project.

EVALUATION PROCESS AND SELECTION CRITERIA

All proposals will be reviewed by the Evaluation Committee for quality and completeness. Each evaluation criteria has been given a percentage based on its relative value to the scope of work as a whole. The proposals will be scored in each of the following categories using the maximum point values listed below.

Weight	Component	Description
35 Points	Value/ Conformance	Proven ability to complete work as proposed and accepted by the County. Including: <ul style="list-style-type: none"> • Conformance with the minimum requirements • Conformance with RFP guidelines and submittal requirements • Responses to technical requirements <ul style="list-style-type: none"> ○ Identify and provide technical data and specifications charts on the control system ○ Explain how all 15 requirements as set forth in the scope of work on page 4 of this RFP will be addressed
20 Points	Vendor profile	Categorized by the Vendor’s abilities in regards to: <ul style="list-style-type: none"> • Offeror’s strength and stability • Test Plans • Training Plan • Offerors current and projected commitments

20 points	Fit	<ul style="list-style-type: none"> • Maintenance and support plan • Overall suitability to the Juvenile Detention Center • User friendliness
15 Points	Demonstrated Related Experience	<ul style="list-style-type: none"> • Successful experience in providing control panel systems • Three (3) references who are familiar with the Vendor's demonstrated experience with similar projects • Knowledge and experience with similar projects • Project staff experience as related to this project type • Implementation plan • Risk management plan
10 Points	Cost	<ul style="list-style-type: none"> • Ability to offer competitive pricing in direct correlation to RFP requirements
100 Points		Maximum Evaluation Score

Sequence of Events

The County will make every effort to adhere to the following schedule:

	Action	Responsibility	Date
1.	Issue of RFP	Curry County	6/26/2017
2.	Mandatory Walkthrough	Offeror	7/11/2017 at 2:00 P.M.
3.	Submission of Proposal	Offeror	7/21/2017 at 2:00 P.M.
4.	Proposal Evaluation	Evaluation Committee	7/24/2017 through 8/07/2017

5.	Selection of Finalist(s)	Evaluation Committee	8/08/2017
6.	Oral Presentation by Finalist (optional)	Offeror	8/09/2017 through 8/10/2017
7.	Approve Recommendation of Evaluation Committee	County Commission	8/15/2017
8.	Negotiate and Finalize Contract	Curry County, Awarded Offeror	8/15/2017 through 8/25/2017
9.	Approve Contract	County Commission	9/5/2017
10.	Commence Services	Contracted Offeror	9/6/2017

PROCEDURE

1. **Procedure:** Proposals will be reviewed by an evaluation committee. Offeror's who are deemed, on the basis of selection criteria, fully qualified and best suited among those submitting proposal, may be requested to participate in discussions or interviews regarding their proposals. Discussions may cover cost, methods of delivery, and other relevant factors. Those offerors will then be ranked on the basis of the evaluation criteria and/or information presented during the discussion/interview(s), if requested. A recommendation will be taken before the Curry County Commission for award. Once awarded, negotiations will be conducted with offeror. If a satisfactory agreement can be reached, the contract will be awarded to the offeror. Otherwise, negotiations will either be conducted with each subsequent offeror until a satisfactory contract can be established or until the County determines the cancellation of the process is in the best interest of the County.
2. **Method of award:** Award will be made to the offeror whose proposal is determined to be the most professional, technically complete, and in the best interest of the County. The selection process may, however, include a

request for additional information or an oral presentation to support the written proposal.

The County reserves the right to award this contract not necessarily to the offeror with the lowest price, but that demonstrates the best ability to fulfill the requirements of this request for proposal.

FORMAT FOR EVALUATION

Proposals must include the following:

- A. **Letter of Transmittal:** This is a brief letter to the County Manager which provides the following information:
- 1) Name and address of the Offeror.
 - 2) Names, title and telephone number of the contact person for the Offeror.
 - 3) A statement that the proposal is in response to this RFP.
 - 4) The signature, typed name, and title of an individual who is legally authorized to commit the Offeror to this proposal. The contents of the successful proposal may become a contractual obligation if a contract ensues.
 - 5) A statement acknowledging and accepting the Terms and Conditions of this RFP.

Proposals must be concise and responsive as possible to the content requested in the RFP. Limit proposals to 25 pages in length excluding product cut sheets and attached required forms. One (1) original and four (4) copies of the proposal, along with one (1) electronic media copy in PDF, shall be submitted.

Responses to each numerical segment listed below should start on a new page with the number and heading in bold. Proposals which are substantially incomplete or lack key information may be rejected by Curry County.

- B. **Statement of Qualifications:** Proposals must include a brief summary of your organization's qualifications and experience with similar projects.

- C. **Previous Work Experience:** Discuss, in general terms, your involvement with cities or counties of the same general size and type as Curry County, which have contracted with your organization to replace/upgrade control rooms. Include not more than three contributions, innovations and successes your organization has had with these prior facilities.
- D. **Personnel:** Presuming that if your organization is selected, then please identify the personnel who would be assigned to organize this engagement, including the form of staff organization, background, experience and training of personnel assigned to the Juvenile Detention Center.
- E. **Client References:** Please provide at least three references, including addresses, telephone numbers and contact persons
- F. **Exceptions to RFP:** Offerors must clearly indicate any exception to this RFP and outline what alternative is being offered. The County may accept or reject such exceptions.

BIDDER'S CHECKLIST – REQUIRED FORMS

Each proposal should be prepared simply and economically, avoiding the use of elaborate promotional materials beyond those sufficient to provide a complete presentation. The cost for developing the submittal is the sole responsibility of the respondent. The following documents are also required to be included in your proposal packet:

1. Offeror's Response Form – Page #18
2. Execution of Proposal Form – page #19
3. Offeror's Reference Form – page #20
4. Offeror's Certification and Non-Collusion Affidavit – page #21
5. Offeror Information Form – page #22
6. Copy of Business License – include with page #22
7. Completed W-9 – include with page #22
8. Options, Exceptions or Variations – Page #23
9. Resident/Veterans Preference Certification – page #24
10. Campaign Disclosure Form – pages #25-26
11. Proof of Insurance

Contractual Provisions

The following provisions will be in any contract entered into by and between the County and the successful offeror.

Amendment: This contract shall not be altered, changed or amended, except by instrument in writing by the parties hereto.

Notice: The Procurement Code, Sections 13-1-28 through 13-1-199, NMSA 1978, imposes civil and criminal penalties for its violation. In addition, the New Mexico criminal statutes impose felony penalties for illegal bribes, gratuities and kickbacks.

Equal Opportunity Compliance: The successful offeror agrees to abide by all Federal and State laws, rules and regulations, and executive orders of the Governor of the State of New Mexico, pertaining to equal employment opportunity. In accordance with all such laws of the State of New Mexico, the offeror agrees to insure that no person in the United States shall, on the grounds of race, color, national origin, sex, sexual preference, age or handicap, be excluded from employment with or participation in, be denied the benefits of, or be otherwise subjected to discrimination under any program or activity performed under an agreement for the services outlined in this RFP. If the offeror is found not to be in compliance with these requirements during the life of the contract, then the institution agrees to take appropriate steps to correct these deficiencies. By signing and submitting a proposal, Offeror agrees to comply with this paragraph.

NONDISCRIMINATION STATEMENT

Curry County in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. §§ 2000d to 2000d-4) and the Regulations, hereby notifies all bidders that it will affirmatively ensure that any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin

in consideration for an award. Please refer to complete Curry County Title VI Plan, specifically Appendices A and E at <http://www.currycounty.org/dr/miscellaneous>.

Applicable Laws: The contract shall be governed by the laws of the State of New Mexico

ADDITIONAL TERMS

1. The terms and conditions outlined in this RFP, unless otherwise modified, shall govern the submission of proposals and subsequent contracts. The County reserves the right to reject any proposal which takes exception to these conditions.
2. If there is any clarification, problem, ambiguity or question regarding this RFP, you must contact the Purchasing Agent or Finance Director prior to **the proposal opening**. Clarifications and ambiguities will not be considered after the proposal opening. Answers provided regarding the specifications or RFP package must be answered by the Purchasing Agent or Finance Director. Questions answered by any other person or County Official shall be considered completely non-applicable to the legal provision of this proposal except as authorized by the Purchasing Agent or Finance Director. The County is not responsible for any errors or omissions contained in the Offeror's proposal.
3. All information contained in the proposal must be legible. Any and all corrections and/or erasures must be initialed. Changes will not be permitted after the deadline for receipt. Proposals must be signed in ink by an authorized representative of the respondent and the required information must be provided. The contents of the proposals submitted by the offeror of the RFP will become public record upon award and may become part of any contract approved as the result of any solicitation. If there are portions of the proposal desired to be kept confidential, such as company financial information or any data that qualifies as a trade secret in accordance with the Uniform Trade Secret Act 57-3A-1, NMSA 1978, it is necessary to provide a written request for non-disclosure of such information **with the proposal**. It is not acceptable under the New Mexico State Procurement Code to request that either the entire proposal or the proposed cost of services be kept confidential.

4. Addendum: All changes, additions, and/or clarifications in connection with the RFP will be issued by the Curry County Procurement Officer in the form of a written addendum. The offeror shall acknowledge each addendum on the information form contained with the addendum. Verbal responses and/or representations are **not acceptable**.
5. The offeror will perform all services indicated in the proposal in compliance with the negotiated contract.
6. Proposals that do not meet the requirements set forth may be considered non-responsible.
7. The County reserves the right to negotiate any and all elements of this RFP.
8. The County, or any of its agents, reserves the right to refuse to hold harmless or identify any respondent for any liability whatsoever.
9. Non-Collusion: Offerors, by submitting a signed proposal, certify that the accompanying proposal is not the result of, or affect by, any unlawful act of collusion with any other person or company engaged in the same line of business or commerce, or any other fraudulent act punishable under New Mexico or United States law.
10. Curry County reserves the right to reject any proposal from any offeror that has previously failed to perform properly, or complete on time, contracts of similar nature, or to reject the proposal from any offeror who is not in the position to perform such services satisfactory. Such is at the discretion of the County.
11. If an offeror to whom a contract is awarded refuses to accept the award, or fails to deliver in accordance with the contract terms and conditions, Curry County may, in its discretion, suspend the offeror for a period of time from entering into any contracts with Curry County.
12. This solicitation is governed by the laws of the State of New Mexico. By signing and submitting a proposal, the parties agree that any litigation concerning this request for proposal, or subsequent contract or purchase order must be brought in the 9th Judicial District in and for Curry County, State of New Mexico, and each party shall pay its own cost and Attorney fees.
13. Failure to comply with all of the Instructions and Conditions may subject the proposal to rejection. The Terms and Conditions, and the Specifications

and Contractual Terms will form part of the contract between the County and the successful offeror.

14. All offerors submitting proposals will be notified by letter of the Board's award which will be conditioned upon entering into a formal written contract acceptable to the County.
15. The proposal specifications indicate the minimum standard of quality, performance or other pertinent characteristics required. All variations and exceptions from minimum specifications must be listed on or attached to the proposal.
16. Contents of any proposal shall not be disclosed upon opening, so as to not be available to competing Offerors during the negotiation process.
17. Proposals shall be evaluated according to factors set forth on Evaluation Criteria. Each factor shall be given the weight indicated.
18. The County reserves the right to waive any technical irregularities in the form of the proposal which do not alter the quality, quantity, or time of performance of the services, and the County may reject any and all proposals when it is in the best interest of the County to do so.
19. The Curry County Procurement Policy and the New Mexico Procurement Code 13-1-28 through 199, NMSA, 1978 shall apply to this procurement and prevail over any inconsistent terms and govern all interpretations of contract documentation.
20. In submitting this proposal, the offeror represents the offeror has familiarized themselves with the nature and extent of the Request for Proposals dealing with Federal, State and local requirements which are part of the Request for Proposals.
21. In signing this proposal, the offeror certifies that there has been no direct or indirect action in restraint of free competition in connection with this proposal submitted to Curry County.
22. The County shall negotiate a contract with the highest qualified offeror as selected by the selection committee for the services contemplated under this RFP at compensation determined in writing to be fair and reasonable ("Contract").
23. The offeror will be required to carry the following minimum insurance coverage with Curry County named as additional insured on all policies:

- a. General and professional liability insurance in the amount of \$1,050,000 single limit, and \$2,000,000 aggregate.
 - b. Workers' Compensation insurance as required by state statute.
24. The RFP and the Contract are or will be subject to New Mexico law, including but not limited to, the Procurement Code, the New Mexico Public Works Minimum Wage Act and all federal and state laws, rules and regulations pertaining to equal employment opportunity. The right and obligations set forth herein are to be construed and interpreted according to said laws, regardless of whether they are expressly set forth herein. Should any provision herein be found to be legally unenforceable, it shall not affect the legality or enforceability of the remainder of this contract, so long as the basic intent and object of this agreement is not undermined by the elimination of the objectionable provision(s).
The Offeror agrees to comply with state laws and rules applicable to workers' compensation benefits for its employees. If the offeror fails to comply with the Workers' Compensation Act and applicable rules when required to do so, this agreement may be terminated by the contracting agency.
25. The Offeror will save and hold the County harmless from all suits, actions, claims, losses and expenses, including attorney's fees brought on account of any injuries or damages sustained by an employee or person, including wrongful death, or damage to property as a result of any negligent act or omission by the offeror or employee or agent thereof connected in any way with Offeror's performance under this RFP or Contract.
26. The offeror, its agents and employees, by virtue of any award of the RFP will not be employees of Curry County and will not be entitled to any fringe benefits available to the employees of Curry County.
27. The Contract will provide that the County will be allowed to prematurely terminate the Contract if the County Manager and/or County Commission determine that the offeror has inadequately or unsatisfactorily met its obligation under the Contract. The Contract will provide it may be terminated by any party for cause upon 30-days written notice to the other parties to the Contract. As used herein, the term "cause" will mean a material breach of the Contract by a non-terminating party, or acts or conduct by a non-terminating party that substantially alters the terminating

party's ability to benefit from the Contract, which breach, acts, or conduct are not cured or remedied within the 30-day period following the giving of notice by the terminating party (which notice shall detail the nature of the breach, acts, or conduct constituting the case for termination and specify the effective date of termination in the event such breach, acts, or conduct constituting the case for termination and specify the effective date of termination in the event such breach, acts, or conduct are not cured or remedied within 30 days following the giving of such notice).

28. The offeror agrees not to assign any rights or privileges under this RFP or the Contract, or any part thereof, to any other person or business entity, without first receiving prior written consent of the County.
29. After award, proposals are subject to public inspection. Any confidential or proprietary information should be marked as such with a brief explanation as to why. Entire proposals may not be marked as proprietary.
30. The County's policy on requests for copies of proposal information after award is as follows:

Submit a written request detailing what information you would like to receive.

- a) There will be a charge of \$1.00 per page by cash or check / money order made payable to Curry County at the following address:

Curry County, Finance Department
417 Gidding Street, Suite 100
Clovis, NM 88101

The fee must be paid before the information is released.

31. According to state procurement regulations, any protest of the award must be submitted in writing within fifteen (15) days of written notice of award to:

Finance Director
Curry County Administration
417 Gidding Street, Suite 100
Clovis, NM 88101

In order to receive resident or resident veteran preference, a copy of the offer's current Resident/Resident Veteran Contractor Preference Certificate must be included in the Proposal in addition to the Veteran Preference Certification page found in the following Request for Proposals for Events Center and Fairgrounds Professional Management Services. For additional information regarding obtaining a Resident/Resident Veteran Contractor Preference Certificate please visit <http://www.tax.newmexico.gov/Businesses/in-state-veteran-preference-certification.aspx>.

QUESTIONS: Any questions concerning this Request for Proposals should be submitted to Carol A. Pipes, Procurement Officer, (575) 763-6016, ext. 130 or cpipes@currycounty.org with a copy to Troy Hall, thall@currycounty.org.

PROPOSAL FORM
OFFEROR'S RESPONSE FORM
RFP #2016/17-04 CONTROL PANEL AT THE JUVENILE DETENTION CENTER
DUE DATE: JULY 21, 2017 – 2:00 P.M.

The services offered meet specifications: _____ Yes _____ No
Completed and attached campaign disclosure form: _____ Yes _____ No
Completed & attached veteran's preference form (if applicable): _____ Yes _____ No

If the services offered do not meet specifications, all exceptions or variations are set forth on the following page.

I have read and understand the Terms & Conditions and Specifications and Contractual Terms. I agree to comply with such and warrant that the services offered are as represented in this Proposal.

Signature Name (Typed/Printed)

Company Position

Address Telephone Number FAX Number

City, State, Zip Tax ID # E-mail Address

State of _____)
County of _____)

_____(name), being duly sworn, deposes and says that he/she is
_____(title) of _____(company) and all foregoing
Questions and all statements herein contained are true and correct.

Subscribed and sworn to before me this _____ day of _____, 2015.

Notary Public

My commission expires: _____

THIS PAGE MUST BE COMPLETED AND SUBMITTED AS A PART OF YOUR PROPOSAL

PROPOSAL FORM
EXECUTION OF PROPOSAL FORM
RFP #2016/17-04 CONTROL PANEL AT THE JUVENILE DETENTION CENTER
DUE DATE: JULY 21, 2017 – 2:00 P.M.

DATE: _____

The potential Contractor certifies the following by placing an “X” in all blank spaces:

_____ That this proposal was signed by an authorized representative of the Offeror.

_____ That the potential Offeror has determined the cost and availability of all materials and supplies associated with performing the services outlined herein.

_____ That all labor costs associated with this project have been determined, including all direct and indirect costs.

_____ That the potential Offeror agrees to the conditions as set forth in this Request for Proposal with no exceptions.

Therefore, in compliance with the foregoing Request for Proposals, and subject to all terms and conditions thereof, the undersigned offers and agrees, if this proposal is accepted within ninety (90) days from the date of the opening, to furnish the services for the prices quoted within the timeframe required.

Business Name

Authorized Signature

Date

Typed Name & Title

THIS PAGE MUST BE COMPLETED AND SUBMITTED AS A PART OF YOUR PROPOSAL

OFFEROR'S REFERENCE FORM

RFP #2016/17-04 CONTROL PANEL AT THE JUVENILE DETENTION CENTER
DUE DATE: JULY 21, 2017 – 2:00 P.M.

All references must be from customers for whom your company has completed work similar to the specifications of this bid. Attach additional page if necessary.

References for: _____
(Company Name)

1. Company _____
Street Address _____
City, State & Zip _____
Contact Person Name _____
Phone _____ FAX _____ Email _____
Describe Scope of Work and dates of project/service: _____

2. Company _____
Street Address _____
City, State & Zip _____
Contact Person Name _____
Phone _____ FAX _____ Email _____
Describe Scope of Work and dates of project/service: _____

3. Company _____
Street Address _____
City, State & Zip _____
Contact Person Name _____
Phone _____ FAX _____ Email _____
Describe Scope of Work and dates of project/service: _____

THIS PAGE MUST BE COMPLETED AND SUBMITTED AS A PART OF YOUR PROPOSAL

PROPOSAL FORM
OFFEROR'S CERTIFICATION AND STATEMENT OF NON-COLLUSION FORM
RFP #2016/17-04 CONTROL PANEL AT THE JUVENILE DETENTION CENTER
DUE DATE: JULY 21, 2017 – 2:00 P.M.

I _____ certify that this proposal is made without prior understanding, agreement or connection with any corporation, firm or person submitting a proposal for the same services and is in all respects fair and without collusion or fraud. I understand that collusive bidding is a violation of state and Federal law and can result in fines, prison sentences and civil damages awards.

I certify that this proposal has been prepared independently and the price submitted will not be disclosed to another person.

I certify that there has been no contract or communication by the proposer or the proposer's associates with any County staff, or elected officials since the date this **RFP #2016/17-04 Control Panel at the Juvenile Detention Center** was issued except: 1) through the Purchasing Department 2) as provided by existing work agreement(s). **The County reserves the right to reject the proposal submitted by any proposer violating this provision.**

I agree to abide by all conditions of this proposal and certify that I am authorized to sign this proposal.

COMPANY NAME: _____

Authorized Representative (Signature)

Date

Authorized Representative/Title
(Print or Type)

THIS PAGE MUST BE COMPLETED AND SUBMITTED AS A PART OF YOUR PROPOSAL

PROPOSAL FORM
OFFEROR'S INFORMATION FORM
RFP #2016/17-04 CONTROL PANEL AT THE JUVENILE DETENTION CENTER
DUE DATE: JULY 21, 2017 – 2:00 P.M.

1. Legal Business Name: _____
2. Street Address _____
3. City, State & Zip _____
4. Type of Business: _____ State of Registraton: _____

(Association, Corporation, Partnership, Limited Liability Company, etc.)

5. Name & Title of Authorized Signer: _____
6. Primary Contact _____
7. Phone: _____ FAX _____
8. Email _____
9. Company Website _____
10. Has your company ever been debarred from doing business with any federal, state or local agency?
Yes _____ No _____ If Yes, please state the agency name, dates and reason for debarment.

ATTACH COPY OF BUSINESS LICENSE AND A COMPLETED W-9 FORM

THIS PAGE MUST BE COMPLETED AND SUBMITTED AS A PART OF YOUR PROPOSAL

PROPOSAL FORM
OPTIONS, EXCEPTIONS OR VARIATIONS FORM
RFP #2016/17-04 CONTROL PANEL AT THE JUVENILE DETENTION CENTER
DUE DATE: JULY 21, 2017 – 2:00 P.M.

Please state each and every option, exception, or variation to the specifications (if any) for the services offered. Please sign below and return with your offer.
(Use additional pages if necessary.)

1. THERE ARE OPTIONS, EXCEPTIONS OR VARIATIONS _____
Signature

2. THERE ARE NO OPTIONS, ETC. LISTED. The services offered on this Request For Proposal meet or exceed all specifications, terms and conditions as described in said Request For Proposal without exceptions. I understand services not meeting all specifications, terms and conditions will be rejected.

Signature

THIS PAGE MUST BE COMPLETED AND SUBMITTED AS A PART OF YOUR PROPOSAL

PROPOSAL FORM
RESIDENT/VETERANS PREFERENCE CERTIFICATION FORM
RFP #2016/17-04 CONTROL PANEL AT THE JUVENILE DETENTION CENTER
DUE DATE: JULY 21, 2017 – 2:00 P.M.

_____ (NAME OF CONTRACTOR) hereby certifies the following in regard to application of the resident veterans' preference to this procurement:

Please check one box only

- I declare under penalty of perjury that my business prior year revenue starting January 1 ending December 31 is less than \$1M allowing me the 10% preference discount on this solicitation. I understand that knowingly giving false or misleading information about this fact constitutes a crime.
- I declare under penalty of perjury that my business prior year revenue starting January 1 ending December 31 is more than \$1M but less than \$5M allowing me the 8% preference discount on this bid or proposal. I understand that knowingly giving false or misleading information about this fact constitutes a crime.
- I declare under penalty of perjury that my business prior year revenue starting January 1 ending December 31 is more than \$5M allowing me the 7% preference discount on this bid or proposal. I understand that knowingly giving false or misleading information about this fact constitutes a crime.

Resident Businesses:

- I declare under penalty of perjury that my business is a New Mexico resident business allowing me the 5% preference discount on this bid or proposal. I understand that knowingly giving false or misleading information about this fact constitutes a crime.

"I agree to submit a report, or reports, to the State Purchasing Division of the General Services Department declaring under penalty of perjury that during the last calendar year starting January 1 and ending on December 31, the following to be true and accurate:

"In conjunction with this procurement and the requirements of this business' application for a Resident Veteran Business Preference/Resident Veteran Contractor Preference under Sections 13-1-21 or 13-1-22 NMSA 1978, when awarded a contract which was on the basis of having such veterans preference, I agree to report to the State's Division of the General Services Department the awarded amount involved. I will indicate in the report the awarded amount as a purchase from a public body or as a public works contract from a public body as the case may be.

"I understand that knowingly giving false or misleading information on this report constitutes a crime."

I declare under penalty of perjury that this statement is true to the best of my knowledge. I understand that giving false or misleading statements about material fact regarding this matter constitutes a crime.

Resident Business/Veteran Business Certificate Number: _____

(Signature of Business Representative)*

(Date)

*Must be an authorized signatory for the Business.

The representations made in checking the boxes constitutes a material representation by the business that is subject to protect and may result in denial of an award or un-award of the procurement involved if the statements are proven to be incorrect.

A valid New Mexico Resident Business or New Mexico Veteran's Resident Business Certificate number must be provided in order to receive preference.

PROPOSAL FORM
CAMPAIGN CONTRIBUTION DISCLOSURE FORM
RFP #2016/17-04 CONTROL PANEL AT THE JUVENILE DETENTION CENTER
DUE DATE: JULY 21, 2017 – 2:00 P.M.

Pursuant to the Procurement Code, Sections 13-1-28, et seq., NMSA 1978 and NMSA 1978, § 13-1-191.1 (2006), as amended by Laws of 2007, Chapter 234, any prospective contractor seeking to enter into a contract with any state agency or local public body **for professional services, a design and build project delivery system, or the design and installation of measures the primary purpose of which is to conserve natural resources** must file this form with that state agency or local public body. This form must be filed even if the contract qualifies as a small purchase or a sole source contract. The prospective contractor must disclose whether they, a family member or a representative of the prospective contractor has made a campaign contribution to an applicable public official of the state or a local public body during the two years prior to the date on which the contractor submits a proposal or, in the case of a sole source or small purchase contract, the two years prior to the date the contractor signs the contract, if the aggregate total of contributions given by the prospective contractor, a family member or a representative of the prospective contractor to the public official exceeds two hundred and fifty dollars (\$250) over the two year period.

Furthermore, the state agency or local public body may cancel a solicitation or proposed award for a proposed contract pursuant to Section 13-1-181 NMSA 1978 or a contract that is executed may be ratified or terminated pursuant to Section 13-1-182 NMSA 1978 of the Procurement Code if: 1) a prospective contractor, a family member of the prospective contractor, or a representative of the prospective contractor gives a campaign contribution or other thing of value to an applicable public official or the applicable public official's employees during the pendency of the procurement process or 2) a prospective contractor fails to submit a fully completed disclosure statement pursuant to the law.

The state agency or local public body that procures the services or items of tangible personal property shall indicate on the form the name or names of every applicable public official, if any, for which disclosure is required by a prospective contractor.

THIS FORM MUST BE INCLUDED IN THE REQUEST FOR PROPOSALS AND MUST BE FILED BY ANY PROSPECTIVE CONTRACTOR WHETHER OR NOT THEY, THEIR FAMILY MEMBER, OR THEIR REPRESENTATIVE HAS MADE ANY CONTRIBUTIONS SUBJECT TO DISCLOSURE.

The following definitions apply:

“Applicable public official” means a person elected to an office or a person appointed to complete a term of an elected office, who has the authority to award or influence the award of the contract for which the prospective contractor is submitting a competitive sealed proposal or who has the authority to negotiate a sole source or small purchase contract that may be awarded without submission of a sealed competitive proposal.

“Campaign Contribution” means a gift, subscription, loan, advance or deposit of money or other thing of value, including the estimated value of an in-kind contribution, that is made to or received by an applicable public official or any person authorized to raise, collect or expend contributions on that official's behalf for the purpose of electing the official to statewide or local office. “Campaign Contribution” includes the payment of a debt incurred in an election campaign, but does not include the value of services provided without compensation or unreimbursed travel or other personal expenses of individuals who volunteer a portion or all of their time on behalf of a candidate or political committee, nor does it include the administrative or solicitation expenses of a political committee that are paid by an organization that sponsors the committee.

“**Family member**” means spouse, father, mother, child, father-in-law, mother-in-law, daughter-in-law or son-in-law of (a) a prospective contractor, if the prospective contractor is a natural person; or (b) an owner of a prospective contractor.

“**Pendency of the procurement process**” means the time period commencing with the public notice of the request for proposals and ending with the award of the contract or the cancellation of the request for proposals.

“**Prospective contractor**” means a person or business that is subject to the competitive sealed proposal process set forth in the Procurement Code or is not required to submit a competitive sealed proposal because that person or business qualifies for a sole source or a small purchase contract.

“**Representative of a prospective contractor**” means an officer or director of a corporation, a member or manager of a limited liability corporation, a partner of a partnership or a trustee of a trust of the prospective contractor.

Name(s) of Applicable Public Official(s) if any: Commissioners Ben McDaniel, Angelina Baca, Chet Spear; Ben Smith, and Robert Thornton; Treasurer Debbie Spriggs, Assessor Candace Morrison, Clerk Anastasia Hogland or Probate Judge Mark Lansford.

DISCLOSURE OF CONTRIBUTIONS BY PROSPECTIVE CONTRACTOR:

Contribution Made By: _____

Relation to Prospective Contractor: _____

Date Contribution(s) Made: _____

Amount(s) of Contribution(s) _____

Nature of Contribution(s) _____

Purpose of Contribution(s) _____

(Attach extra pages if necessary)

Signature Date

Title (position)

--OR--

NO CONTRIBUTIONS IN THE AGGREGATE TOTAL OVER TWO HUNDRED FIFTY DOLLARS (\$250) WERE MADE to an applicable public official by me, a family member or representative.

Signature Date

Title (Position)

THIS PAGE MUST BE COMPLETED AND SUBMITTED AS A PART OF YOUR PROPOSAL