



CURRY COUNTY DWI TASK FORCE
THURSDAY, MAY 17, 2018, 4:00 PM
CURRY COUNTY ADMINSTRATIVE COMPLEX – COMMISSION CHAMBERS
(JANUARY - MARCH 2018 – THIRD QUARTER)

I. **Approval of Minutes – February 15, 2018 - DWI Task Force meeting**

II. **Reports from Personnel**

A. **DWI Compliance Stats**

B. **Teen Court Stats**

C. **Treatment**

1. **Matt 25**
2. **Mental Health Resources**
3. **Three 7 Project**

D. **Enforcement**

1. **City of Clovis Police Department**
2. **Curry County Sheriff's Office**
3. **NM State Police**
4. **Texico Police Dept.**
5. **Cannon AFB**
6. **Special Investigations Division**

III. **Financial Report – Doria Rey**

A. **FY 18 Second Quarter Summary Report**

<i>DWI Grant (FY18)</i>	
Grant Award:	\$ 56,163.00
Funds Received To Date:	\$ 7,790.00
Amount Requested This Quarter:	\$ 3,230.00
Grant Balance:	\$45,143.00
<i>Distribution (FY18)</i>	
Current Yr. Dist. Year To Date:	\$171,904.47
Current Yr. Expenditures to Date:	\$ 122,818.55
Current Expenditures this Period:	\$ 60,428.44
Distribution Balance:	\$ 49,085.92

<i>Victim Impact Panel Fees (FY18)</i>		
<i>Fees Collected</i>	<i>Fees Spent</i>	<i>Quarter 2 Ending Balance</i>
\$3,950.00	\$1,493.90	\$26,072.31

IV. Past/New Business

- A. Discuss Grant / Distribution Application Awards**
- B. Juvenile Adjudication Fund Grant Application**
- C. Discuss By-Laws**
- D. Introduce New Employee**

V. Public Input for Which No Action Will Be Taken

VI. Chairman's Report

VII. Upcoming Meetings/Events

- A. VIP Meeting– Commission Chambers, 417 Gidding Street – Tuesday, August 14, 2018, 7:30 pm.**
- B. DWI Task Force Meeting – Fourth Quarter – Commission Chambers, 417 Gidding Street – August 16, 2018, 4:00 pm.**

VIII. Adjournment

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in a hearing or meeting, please contact the Curry County Manager at 575-763-6016 at least one (1) week prior to the meeting or as soon as practical. Public documents, including the agenda and minutes, can be provided in various accessible formats. Please contact the Curry County Manager at 575-763-6016 if a summary or other type of accessible format is needed.