



CURRY COUNTY DWI TASK FORCE
THURSDAY, FEBRUARY 12, 2019
CURRY COUNTY ADMINISTRATIVE COMPLEX – COMMISSION CHAMBERS
(OCTOBER 2018 – DECEMBER 2018 SECOND QUARTER)

- I. **Approval of Minutes – November 15, 2018 - DWI Task Force meeting**
- II. **Introductions**
- III. **Reports from Personnel**
 - A. **DWI Compliance Stats**
 - B. **Teen Court Stats**
 - C. **Drug Court Stats**
 - D. **Treatment**
 - 1. **Matt 25**
 - 2. **Mental Health Resources**
 - 3. **Three 7 Project**
 - E. **Enforcement**
 - 1. **City of Clovis Police Department**
 - 2. **Curry County Sheriff's Office**
 - 3. **NM State Police**
 - 4. **Texico Police Dept.**
 - 5. **Cannon AFB**
 - 6. **Special Investigations Division**
- IV. **Financial Report – Doria Rey**
 - A. **FY 19 Second Quarter Summary Report**

<i>DWI Grant (FY18)</i>	
Grant Award:	\$ 96,887.00
Funds Received To Date:	\$ 9,042.56
Amount Requested This Quarter:	\$ 16,413.36
Grant Balance:	\$71,431.08
<i>Distribution (FY18)</i>	
Current Yr. Dist. Year To Date:	\$ 137,257.75
Current Yr. Expenditures to Date:	\$ 80,701.82
Current Expenditures this Period:	\$ 43,176.29
Distribution Balance:	\$ 56,555.93

Victim Impact Panel Fees (FY19)		
Fees Collected	Fees Spent	Quarter 2 Ending Balance
\$2,150	\$0	\$28,712.31

V. Past/New Business

- A. Distribution Reversion Award and Amendment – Doria Rey**
- B. DWI Grant and Distribution Application – Doria Rey**
- C. Strategic Prevention Framework - Partnerships for Success Grant Opportunity – Tanya Henderson**
- D. Annual Spring Break Day Camp – Mitch Gray & Oriana Riley**
- E. DEA Take Back Events – Tanya Henderson**
- F. Curry County Health Council, Drug & Alcohol Symposium – Susan Alman**

VI. Public Input for Which No Action Will Be Taken

VII. Chairman’s Report

VIII. Upcoming Meetings/Events

- A. Day Camp for At-Risk Youth - Curry County Youth Services / Juvenile Justice Advisory Committee / Three 7 Project – Location TBD – March 26 - 28, 2019**
- B. DEA Take Back Event – OSAP & Roden Smith Pharmacy, 305 Llano Estacado – Saturday, April 27, 2019, 9:00 am – 1:00 pm**
- C. DEA Take Back Event – OSAP & Walgreens Pharmacy, 700 E. 21st Street – Saturday, April 27, 2019, 10:00 am – 2:00 pm**
- D. Curry County Health Council – Drug & Alcohol Symposium – Location TBD – Saturday, April 27, 2019**
- E. VIP Meeting– Commission Chambers, 417 Gidding Street – Tuesday, May 14, 2019, 7:30 pm.**
- F. DWI Task Force Meeting – Third Quarter FY19 – Commission Chambers, 417 Gidding Street – May 16, 2019, 4:00 pm.**

IX. Adjournment

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in a hearing or meeting, please contact the Curry County Manager at 575-763-6016 at least one (1) week prior to the meeting or as soon as practical. Public documents, including the agenda and minutes, can be provided in various accessible formats. Please contact the Curry County Manager at 575-763-6016 if a summary or other type of accessible format is needed.