



Curry County Health Council

Meeting Agenda

August 15, 2019

12 pm -1 pm

Commission Chambers

417 Gidding St. Clovis, NM 88101

Type of Meeting: Regular Monthly Meeting

Meeting Facilitator: Chairperson – Tanya Henderson

Invitees: Curry County Health Council Members, and Guests

I Call to order

II Roll call (conducted by sign in sheet)

III Approval of minutes from last meeting July 18, 2019.

IV Health Council Coordinator’s summary of completed events - Susan Alman

1. Proclamation on National Immunization Awareness Month
2. Introduction of Executive Council Members
3. Tanya and Susan on the radio for Back to School Health Fair
4. Summary on Back to school Health Fair
5. Summary on Ethnic Fair -Rose Ann Martinez

V Health Council Coordinator’s summary of upcoming events - Susan Alman

1. Proclamation for September - Suicide Prevention Week presented to County Commission, August 6, 2019.

V Health Council Treasurer’s financial report – Suzanne Zamora

VI Open Issues

1. Volunteer for Historian/Data Collector

VII. New Business

1. Out of the Darkness Walk – Clovis, Saturday, September 14, 2019 – Susan Alman
2. DOH funding letter with deliverable requirements-Tanya Henderson
3. Identify one priority for deliverable requirement
4. Information on Our Lady of Guadalupe festival -Rose Ann Martinez

VIII Other Health Council Members’ status reports on current and/or upcoming projects.

IX Next meeting: Thursday, September 19, 2019 at 417 Gidding St.

X Adjournment

The **Vision** of the Curry County Health Council (CCHC) is to be a community-based organization championing community health and wellness.

The **Mission** of the Curry County Health Council (CCHC) is to help strengthen the network of community partnerships, create seamless coordination of comprehensive resources and promote community wellness.

The **Purpose** of the Curry County Health Council (CCHC) is to serve as a forum, which links individuals and agencies within the community to information and resources.

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in a hearing or meeting, please contact the Curry County Manager at 575-763-6016 at least one (1) week prior to the meeting or as soon as practical. Public documents, including the agenda and minutes, can be provided in various accessible formats. Please contact the Curry County Manager at 575-763-6016 if a summary or other type of accessible format is needed.