Curry County
Health Council

Meeting Agenda

July 18, 2019
12 pm -1 pm
Commission Chambers
417 Gidding St. Clovis, NM 88101

Type of Meeting: Regular Monthly Meeting
Meeting Facilitator: Co-Chairperson – Rose Ann Martinez
Invitees: Curry County Health Council Members

I Call to order

II Roll call (conducted by sign in sheet)

III Approval of minutes from last meeting June 13, 2019.

IV Health Council Coordinator's summary of completed events - Susan Alman

1. Update on Juneteenth-(Rose Ann Martinez)
2. Proclamation on National UV Safety Month-July
3. PSAs on the radio

V Health Council Coordinator's summary of upcoming events - Susan Alman

1. Proclamation for August Proclamation on National Immunization Awareness Month presented to County Commission, August 6, 2019.
2. Ethnic Fair July 27, 2019 still need volunteers to help out.

VI Health Council Treasurer's financial report –

VI Open Issues

1. National Night Out 2019-subcommittee update
2. Flyer created by Desa Silbaugh /Tanya Henderson
3. Submission of CCHC membership annual submission to County Commission on August 6

VII New Business

1. Vote for new Executive Committee members
   (Chairman, Co-Chairman, Treasurer) (New officers will be presented to County Commission on 8/06/2019)
2. Volunteer for Historian/Data Collector position

VIII Other Health Council Members' status reports on current and/or upcoming projects.

IX Next meeting: Thursday, August 15, 2019 at 417 Gidding St.

X Adjournment

The **Vision** of the Curry County Health Council (CCHC) is to be a community-based organization championing community health and wellness.
The **Mission** of the Curry County Health Council (CCHC) is to help strengthen the network of community partnerships, create seamless coordination of comprehensive resources and promote community wellness.
The **Purpose** of the Curry County Health Council (CCHC) is to serve as a forum, which links individuals and agencies within the community to information and resources.

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in a hearing or meeting, please contact the Curry County Manager at 575-763-6016 at least one (1) week prior to the meeting or as soon as practical. Public documents, including the agenda and minutes, can be provided in various accessible formats. Please contact the Curry County Manager at 575-763-6016 if a summary or other type of accessible format is needed.