



Curry County Health Council

Meeting Agenda

November 21, 2019

12 pm -1 pm

Commission Chambers

417 Gidding St. Clovis, NM 88101

Type of Meeting: Regular Monthly Meeting

Meeting Facilitator: Chairperson – Tanya Henderson

Invitees: Curry County Health Council Members and Public

I Call to order

II Roll Call (conducted by sign in sheet)

III Approval of Minutes from Last Meeting – October 17, 2019.

IV Health Council Member Round-Table – Update on Current and/or Upcoming Projects/Events

If you would like your events/projects added to the agenda, please contact the CCHC Coordinator at least one week prior to the next CCHC Meeting.

- A. Diabetes Checks / Enter to Win a Free Turkey – La Casa – November 11 through 25, 2019
- B. City-wide Thanksgiving Banquet – The Lighthouse Mission – November 28, 2019
- C. DWI Task Force Meeting – December 5, 2019, Curry County Commission Chambers – Shelley Meeks
- D. Question, Persuade and Refer (QPR) Train-the-Trainer – December 5 & 6, 2019, Southeast Region Public Health Administration Office, 9 East Challenger at the Roswell International Air Center – Erinn Burch
- E. Low Cost Vet Clinic – Petsense – December 7, 2019
- F. Lighthouse Mission Children's Christmas Party – The Lighthouse Mission – December 14, 2019
- G. Clovis Multiple Sclerosis Self Help Group – Mental Health Resources – December 21, 2019

V Health Council Coordinator's Summary of Completed Events

- A. New Mexico Alliance of Health Councils Annual Meeting – October 29, 2019
- B. November Proclamation – National Alzheimer's Disease Awareness – November 5, 2019
- C. November Roosevelt County Health Council Meeting – November 6, 2019
- D. Regional DOH Training Meeting in Roswell – November 8, 2019
- E. November Proclamation – National Diabetes Month – November 12, 2019
- F. November PSA on the radio for National Diabetes Month
- G. November PSA on the radio for Great American Smokeout 2019 (3rd Thursday of November)

VI Health Council Coordinator's Summary of Upcoming Events

- A. December Proclamation – National Influenza Vaccination Week (December 1 through 7, 2019) – December 3, 2019 – Teresa Broeker
- B. December PSA on the radio for Drunk and Drugged Driving Month
- C. January Proclamation – National Blood Donor Month – January 14, 2020
- D. January - Blood Drive – Date Tentative January 17, 2019
- E. January - Glaucoma Seminar for FGP – Date TBD
- F. January PSA on the radio for National Glaucoma Awareness Month

VII Health Council Treasurer's Financial Report – October 2019 Report – Scott Brown

VIII Open Issues

- A. Volunteer for Historian/Data Collector
- B. Community Health Improvement Trainings – delivered by Regional Health Promotion Teams
- C. Report from “Ripple Effect” Sub-committee

IX New Business

- A. Approval of “Ripple Effect” usage agreement – Tanya Henderson and Erinn Burch
- B. Discussion of House Bill 137 – Doria Rey
- C. Creation of Sub-Committee for FY 2020 Community Health Improvement Plan – Tanya Henderson
- D. Creation of Sub-Committee for Care Guide 2020 Update – Tanya Henderson

X Next meeting: Thursday, December 19, 2019 at 417 Gidding St., Clovis, NM 88101

XI Adjournment

The **Vision** of the Curry County Health Council (CCHC) is to be a community-based organization championing community health and wellness.

The **Mission** of the Curry County Health Council (CCHC) is to help strengthen the network of community partnerships, create seamless coordination of comprehensive resources and promote community wellness.

The **Purpose** of the Curry County Health Council (CCHC) is to serve as a forum, which links individuals and agencies within the community to information and resources.

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in a hearing or meeting, please contact the Curry County Manager at 575-763-6016 at least one (1) week prior to the meeting or as soon as practical. Public documents, including the agenda and minutes, can be provided in various accessible formats. Please contact the Curry County Manager at 575-763-6016 if a summary or other type of accessible format is needed.